

**PROPOSAL ADVERTISEMENT**

PART 1. GENERAL

1.1 PROJECT IDENTIFICATION

C&S Project No.: H9500.079  
Houston County Bid No. 23-13

1.2 COMPETITIVE COST SEALED PROPOSALS

Sealed proposals for construction of **Houston Lake Water Treatment Plant Remote Well Addition** will be received until **Thursday, December 8, 2022 at 10:00 a.m.** at **2018 King's Chapel Road, Perry, GA 31069** at which time and place they will be publicly opened and read. **Any proposal received after said time and date will not be considered by the Owner.** No proposal may be withdrawn after the closing time for the receipt of proposals for a period of sixty (60) days.

1.3 SCOPE OF WORK

**The project consists of, but is not limited to, the following major elements:**

Offeror agrees to furnish all materials and equipment and to perform all labor necessary to construct the remote well as shown on the construction drawings. More specifically, the work shall include, but not be limited to, a new 1,600 GPM deep well (remote well), instrumentation, electrical, generator and SCADA. Work also includes site work, yard piping, painting, erosion and sediment control measures, grassing, construction staking, mobilization/demobilization, bonds, insurance, delivery of materials, taxes, and all other appurtenances necessary for completion of the Work.

Time allotted for completion of Work is **365** consecutive calendar days from the date of a written "Notice to Proceed" from OWNER. All Work shall be completed in accordance with the plans and specifications. The Work, if awarded, will be awarded in **one (1) Contract**. The following project schedule is planned:

Pre-Proposal Conference:	December 1, 2022
Proposal Opening:	December 8, 2022
Award of Contract:	December 20, 2022
Preconstruction Conference:	January 2023
Notice to Proceed*:	February 2023
Date of Substantial Completion*:	August 2023

1.4 PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS

Plans, Specifications, and Contract Documents **MUST** be obtained at the office of CARTER & SLOOPE, INC., 115 Woodland Way, Suite 120, Canton, GA 30114, upon payment of a

non-refundable cost of **\$250.00**. **An Offeror's Proposal will not be considered by the Owner unless the Offeror is on record with Carter & Sloope, Inc. as having purchased and received complete Plans, Specifications, and Contract Documents.**

**Plans, Specifications, and Contract Documents may be examined for public viewing at the following locations:**

**Houston County Public Works**

2018 Kings Chapel Road  
Perry, GA 31069  
Phone: (478) 987-4280

**Carter & Sloope, Inc.**

6310 Peake Road  
Macon, GA 31210  
Phone: (478) 477-3923

**Carter & Sloope, Inc.**

115 Woodland Way, Suite 120  
Canton, GA 30114  
Phone: (770) 479-8782

1.5 CONTRACTOR QUALIFICATIONS

Offerors **MUST** complete the Qualifications of Bidder (Section 00470) in order to be evaluated for award of Contract. See Qualifications of Bidder for additional requirements.

1.6 CONTRACTOR LICENSE

The Scope of Work as described herein is defined as "utility contracting" in accordance with O.C.G.A 43-14-2(17) so the Contractor performing the work must provide proof of a valid license by the State of Georgia as a "Utility Contractor." **Therefore, the Contractor submitting a proposal must list the license number of the Contractor performing the utility contracting on the face of the proposal envelope and on the proposal. No proposal will be opened unless it contains the Contractor's Utility License Number on the envelope.** See Instruction to Offerors for additional proposal requirements.

1.7 PRE-PROPOSAL CONFERENCE

A Pre-Proposal Conference will be held at 10:00 a.m. local time on Thursday, December 1, 2022 at Houston County Public Works located at 2018 King's Chapel Road, Perry, GA 31069. **The Pre-Proposal Conference is mandatory.** All prospective Offerors are required to attend to discuss and clarify any questions regarding the Scope of Work.

1.8 BONDS

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Proposals shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in Georgia with an "A" minimum rating of performance and a financial strength of at least five (5) times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability". Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful offerors if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

1.9 PERMITS

The status of applicable Federal, State, and/or Local permits for this project are as follows:

GA EPD Plan and Spec Concurrence      To be submitted in November 2022

1.10 GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

All qualifying Contractors and Subcontractors performing work with the Houston County Board of Commissioners must register and participate in the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, to verify the work eligibility information of new employees. **In order for a Proposal to be considered, it is mandatory that the Offeror's E-Verify number be listed on the outside of the Proposal envelope.**

1.11 EASEMENTS AND RIGHTS-OF-WAY

All easement and right-of-way for permanent installations have been obtained or will be obtained by the Owner prior to issuing the Notice to Proceed.

1.12 RESERVATION OF RIGHTS

Owner reserves the right to reject any or all Proposals, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Proposals and to reject the Proposal of any Offeror if Owner believes that it would not be in the best interest of the Project to make an award to that Offeror, whether because the Proposal is not responsive or the Offeror is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.

**HOUSTON COUNTY BOARD OF COMMISSIONERS**

REPRESENTED BY: Mr. Tommy Stalnaker  
CHAIRMAN